

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHREE SAMARTHA PUBLIC SCHOOL AKOLA
2	AFFILIATION NO.(IF APPLICABLE)	1130876
3	SCHOOL CODE (IF APPLICABLE)	30816
4	COMPLETE ADDRESS WITH PIN CODE	NH6 NEAR SATISH MOTORS, OPP. ANNAPURNA MATA MANDIR
5	PRINCIPAL NAME	Ms. ASHWINI THANVI
6	PRINCIPAL QUALIFICATION	M.A.(English), M.A.(Economics) B.Ed.
7	SCHOOL EMAIL ID	30816@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9405415074

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sspscjakola.edu.in/doc/affiliation_letters.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sspscjakola.edu.in/doc/registration_2024.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sspscjakola.edu.in/doc/NOC_2024.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sspscjakola.edu.in/doc/RTE_2024.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sspscjakola.edu.in/doc/Bulding_safety_2024.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sspscjakola.edu.in/doc/fire_safety_2024.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sspscjakola.edu.in/doc/self_cert.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sspscjakola.edu.in/doc/drinking_2024.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sspscjakola.edu.in/doc/fee_structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://sspscjakola.edu.in/doc/academic_calender_2024_rotated.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sspscjakola.edu.in/doc/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sspscjakola.edu.in/doc/pta_docs.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sspscjakola.edu.in/doc/result_3yr.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Ashwini Thanvi

2	TOTAL NO. OF TEACHERS	47
	PGT	8
	TGT	17
	PRT	20
3	TEACHERS SECTION RATIO	1.1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr. Shailendra Bagate
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Santosh Pastapure

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	59	58	98.30	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	11	8	72.72	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6

6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ezwSoXhcnkg